

**KERICHO COUNTY ASSEMBLY**

**THE HANSARD**

**Second Assembly**

**Fifth Session**

**Wednesday 17th November 2021**

*(The House met at 2.30 p.m.)*

*[Speaker (Hon. Dominic Rono) in the Chair]*

**PRAYERS**

**The Speaker (Hon. Dominic Rono):** Let's proceed!

**NOTICE OF MOTION**

**The Speaker (Hon. Dominic Rono):** I see there is a motion here, is there anyone to move. So Chairperson Budget and Appropriation is not available, can we proceed? Is he available?

**Hon. Philip Rono (Member for Kamasian Ward):** Thank you very much Mr. Speaker. Before I even give the notice, the chair is in!

**The Speaker (Hon. Dominic Rono):** Because you are on your feet, give the notice yourself.

**Hon. Philip Rono (Member for Kamasian Ward):** Thank you, I want to give the notice that this House approves the report of the Budget and Appropriation Committee on the County Annual Development Plan for the financial year 2022-2023. (Resumption of debate interrupted in the morning session). Thank you.

**The Speaker (Hon. Dominic Rono):** Next order!

## STATEMENTS

**The Speaker (Hon. Dominic Rono):** There is a statement by Hon. Daniel Kibore Ngetich, is he around? Yes Hon. Alex Bett, you can read the statement on his behalf.

**Hon. Alex Bett (Member for Litein Ward):** Thank you Hon. Speaker for giving me this opportunity so that I may read a statement on behalf of Honorable Daniel Ngetich.

Pursuant to Section 9 of the County Government Act, 2012 and Kericho County Assembly Standing Order number 48(1), I wish to seek a statement from the committee on Water and Sanitation on the following issues:-

- a. The status of water projects including piping and spring protection in Waldai Ward for the Financial Year 2020-2021.
- b. The contractor assigned to do the works during the financial year.
- c. The bill of quantities for the said water works. What was the value of the contract?
- d. The amounts paid so far for the works done.

Thank you Mr. Speaker;

**The Speaker (Hon. Dominic Rono):** Thank you, Chairman Water, when do you intend to respond to this?

**Hon. Philip Rono (Member for Kamasian Ward):** Thank you very much Mr. Speaker. I think you can give me a maximum of ten days.

**The Speaker (Hon. Dominic Rono):** By ten days we shall be on recess, so next week...

**Hon. Philip Rono (Member for Kamasian Ward):** Then we can do seven days.

**The Speaker (Hon. Dominic Rono):** So within seven days you can respond to this request?

**Hon. Philip Rono (Member for Kamasian Ward):** Yes, thank you.

**The Speaker (Hon. Dominic Rono):** Next order!

**MOTION BY THE CHAIRMAN BUDGET AND  
APPROPRIATION COMMITTEE (HON. ALBERT KIPKOECH)**

**The Speaker (Hon. Dominic Rono):** Chairman Budget and Appropriation Committee!

**Chairman Budget and Appropriation Committee (Hon. Albert Kipkoech, Member for Soliat Ward):** Thank you Mr. Speaker for this opportunity so that I can move this motion that this House approves the report of the Budget and Appropriation Committee on the County Annual Development Plan (ADP) for the Financial Year 2022-2023 and I request that I start from page five (5) last paragraph.

**The Speaker (Hon. Dominic Rono):** Okay page five last paragraph.

**Chairman Budget and Appropriation Committee (Hon. Albert Kipkoech, Member for Soliat Ward):** Mr. Speaker, the Annual Development Plan is prepared annually to guide departments, non-governmental organizations, civil society organizations, private sectors and development partners on what the County Government intends to do in each financial year. The plan forms the basis of preparing the budget for the same financial year. In addition, the plan is useful in tracking the achievements at the end of the financial year. It is in this light that the committee is mandated to scrutinize the annual development plan for all the departments and make recommendations for approval by this Honourable House.

**3.1 Committee Observations on Kericho County Annual Development Plan for Financial Year 2022/2023**

**Mr. Speaker sir,** the committee makes the following observations and recommendations on the Annual development Plan for Financial Year 2022/2023:-

1. That the projects proposed in the annual development plan for the financial year included new projects, on-going projects and multi-year funded projects;
2. That the activities in the annual development plan had not been prioritized;

3. There were public interest lands that had not been captured in the county register.
4. That additional projects in order of priority have been proposed for consideration in the annual development plan for FY 2022/2023 after Submission of the ADP to the County Assembly
5. That the current County Assembly offices space was too small, there was need for construction of a modern office block and chambers.

### **3.2 Committee Recommendations on Kericho County Annual Development Plan for Financial Year 2022/2023**

1. That the department of Finance and Economic Planning develop clear strategic planning for each financial year to avoid duplication.
2. That programmes in the Annual Development Plan should be prioritized in a systematic manner for ease of implementation, monitoring and evaluation.
3. The department of Lands, Housing and Physical Planning undertake land surveys and mapping including boundaries and fences, valuation and administration of state and trust land across the county;
4. That the Annual Development Plan for FY 2022/2023 be approved with the amendments of programmes and projects herein annexed in order of priority per ward.
5. That the construction of County Assembly Offices be phased.

### **4.0 Conclusion**

Annual Development plan for FY 2022/2023 be approved with amendments.

### **5.0 Acknowledgement**

The Committee wishes to thank the Offices of the Speaker and the Clerk of the Assembly for the necessary support extended to it in the execution of its mandate. Further the committee acknowledges the exemplary services rendered by the staff of the county assembly and county executive. Indeed their devotion and commitment to duty have made the work of the committee

and production of this report successful. Otherwise thank you Mr. Speaker and I request Honorable Alex Bett to second this motion. Thank you.

**The Speaker (Hon. Dominic Rono):** Hon. Alex Bett!

*Hon. Alex Bett (Member for Litein Ward) Bows in secondment.*

*(Question Proposed)*

*(Question Put and Agreed to)*

*Adjournment*

**The Speaker (Hon. Dominic Rono):** So Honorable members we adjourn until next week on Tuesday. Thank you.

*(The House rose at 2.40 pm)*