



(Second Session)

(82)

## COUNTY ASSEMBLY OF KERICHO

## THIRD ASSEMBLY - (SECOND SESSION)

ORDER PAPER

TUESDAY 17<sup>th</sup> OCTOBER 2023 AT 9.30 A.M

## **ORDER OF BUSINESS**

## **PRAYER**

- 1. Administration of Oath
- 2. Communication from the chair
- 3. Messages
- 4. Petitions
- 5. Papers
- 6. Notices of Motion
- 7. Statements
- 8. Motion by the Chairman of Budget and Appropriation Committee
  That this house adopts the report of Budget and Appropriation
  Committee on the Kericho County Annual Development Plan for the
  Fy 2024/2025.

Martin Epus Patrick

Clerk to the Assembly