



(Third Session)

(054)

## (Third Assembly)

# COUNTY ASSEMBLY OF KERICHO

### THIRD ASSEMBLY - (THIRD SESSION)

ORDER PAPER

# WEDNESDAY 10<sup>th</sup> JULY 2024 AT 9.30 A.M ORDER OF BUSINESS

#### PRAYER

- 1. Administration of Oath
- 2. Communication from the chair
- 3. Messages
- 4. Petitions
- 5. Papers
- 6. Notices of Motion
- 7. Statements
- 8. Motion (by the Chairman of Education and Child Welfare Committee)

That this house approves the report of Education and Child Welfare Committee on the Kericho County Vocational Training Centres grants guidelines.

Martin Epus Patrick

Clerk to the Assembly