



(Third Session)

(004)

## COUNTY ASSEMBLY OF KERICHO

## THIRD ASSEMBLY - (THIRD SESSION)

ORDER PAPER

## WEDNESDAY 14<sup>th</sup> FEBRUARY 2024 AT 2.30 P.M ORDER OF BUSINESS

## PRAYER

- 1. Administration of Oath
- 2. Communication from the chair
- 3. Messages
- 4. Petitions
- 5. Papers
- 6. Notices of Motion
- 7. Statements
- 8. Motion by the Chairman of Agriculture, Livestock and Fisheries
  That this house approves the report of the joint committee on
  Agriculture, Livestock and Fisheries and Cooperative Management,
  Tourism and Wildlife on approval of financial inter-governmental
  agreements between National Government and Conty Government
  of Kericho on ASDSP II and NAVCDP.

Martin Epus Patrick

Clerk to the Assembly